

**University Interscholastic League**  
**Area Marching Band Contest**

**Official Entry Form**

School: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip \_\_\_\_\_

Director: \_\_\_\_\_ E-mail \_\_\_\_\_

School Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Conference 2A Region \_\_\_\_\_ Area D

School District \_\_\_\_\_

**Certification:** I hereby certify that the students competing in the University Interscholastic League Area Marching Band Contest are eligible under Subchapter M of the *Constitution and Contest Rules*.

\_\_\_\_\_  
Signature of Principal

\_\_\_\_\_  
Date

Number of Students Participating in Competing Band \_\_\_\_\_

Amount of Fees Attached or Paid Prior to Competition \$ 400.00

**Hand deliver the check at contest check-in.**

Make checks payable to: **UIL Area D Marching**  
c/o Gerald Babbitt  
222 Maple Drive  
Mountain City, TX 78610

**PLEASE COMPLETE, SAVE, & EMAIL THIS FORM AS SOON AS POSSIBLE**

**FOLLOWING YOUR REGION CONTEST TO: [tcreg8@gmail.com](mailto:tcreg8@gmail.com)**

**TONY CLINES, UIL AREA D, CLASS 2A MARCHING CONTEST.**