

**University Interscholastic League**  
**Area Marching Band Contest**

**Official Entry Form**

School: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip \_\_\_\_\_

Director: \_\_\_\_\_ E-mail \_\_\_\_\_

School Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Conference \_\_\_\_\_ Region \_\_\_\_\_ Area \_\_\_\_\_

School District \_\_\_\_\_

**Certification:** I hereby certify that the students competing in the University Interscholastic League Area Marching Band Contest are eligible under Subchapter M of the *Constitution and Contest Rules*.

\_\_\_\_\_  
Signature of Principal

\_\_\_\_\_  
Date

Number of Students Participating in Competing Band \_\_\_\_\_

Amount of fees attached or paid prior to competition \$ 250.00

PLEASE SCAN & EMAIL THIS FORM AS SOON AS POSSIBLE  
FOLLOWING YOUR REGION CONTEST TO: [tcreg8@gmail.com](mailto:tcreg8@gmail.com)  
TONY CLINES, UIL AREA D, CLASS 2A MARCHING CONTEST.

PLEASE MAKE CHECK PAYABLE TO: UIL AREA D MARCHING  
c/o Gerald Babbitt  
222 Maple Drive  
Mountain City, TX 78610-9227