

**University Interscholastic League**  
**Area Marching Band Contest**

**Official Entry Form**

School: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip \_\_\_\_\_

Director: \_\_\_\_\_ E-mail \_\_\_\_\_

School Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Conference 3A Region \_\_\_\_\_ Area D

School District \_\_\_\_\_

**Certification:** I hereby certify that the students competing in the University Interscholastic League Area Marching Band Contest are eligible under Subchapter M of the *Constitution and Contest Rules*.

\_\_\_\_\_  
Signature of Principal

\_\_\_\_\_  
Date

Number of Students Participating in Competing Band \_\_\_\_\_

Amount of fees attached or paid prior to competition \$ -0-

PLEASE SCAN & EMAIL THIS FORM AS SOON AS POSSIBLE  
FOLLOWING YOUR REGION CONTEST TO: [tcreg8@gmail.com](mailto:tcreg8@gmail.com)  
TONY CLINES, UIL AREA D, CLASS 3A MARCHING CONTEST.