

**UIL Music Region 18 (& 26 small schools) Entry Fees,  
State Fees, & Recordings  
2018-2019**

| <b>SOLO AND ENSEMBLE CONTESTS</b> | <b>Per Student:</b> | <b>State Fee</b> | <b>Recordings</b> |
|-----------------------------------|---------------------|------------------|-------------------|
| Twirling Solo/Member of Ensemble  | <b>\$10</b>         | N/A              | N/A               |
| Piano Solos                       | <b>\$10</b>         |                  |                   |
| Band Solo/Member of Ensemble      | <b>\$10</b>         |                  |                   |
| Vocal Solo/Member of Ensemble     | <b>\$10</b>         |                  |                   |
| Orchestra Solo/Member of Ensemble | <b>\$10</b>         |                  |                   |

| <b>MARCHING CONTESTS</b>             | <b>Per Group:</b>                | <b>State Fee</b> | <b>Video</b> | <b>TOTAL</b> |
|--------------------------------------|----------------------------------|------------------|--------------|--------------|
| 1A – 4A Bands (Joint with Region 26) | <b>\$315</b>                     | \$10             | <b>-0-</b>   | <b>\$325</b> |
| 5A – 6A Bands                        | <b>\$385</b>                     | \$10             | <b>-0-</b>   | <b>\$395</b> |
| <b>MARCHING CONTEST GATE FEES:</b>   | <b>\$5 Adult<br/>\$3 Student</b> |                  |              |              |

| <b>BAND CONCERT/ SIGHTREADING</b>       | <b>Per Group</b> | <b>State Fee</b> | <b>Recording</b> | <b>TOTAL</b> |
|---|------------------|------------------|------------------|--------------|
| C, CC (ATSSB) (Joint with Region 26)    | <b>\$375</b>     | \$15 – V         | <b>\$65</b>      | <b>\$455</b> |
|   |                  | \$10 - NV        |                  | <b>\$450</b> |
| 1A – 4A (ATSSB) (Joint with Region 26)  | <b>\$350</b>     | \$15 – V         | <b>\$70</b>      | <b>\$435</b> |
|   |                  | \$10 - NV        |                  | <b>\$430</b> |
| CC, CCC (large schools, Region 18 only) | <b>\$340</b>     | \$15 – V         | <b>\$70</b>      | <b>\$425</b> |
|   |                  | \$10 – NV        | <b>\$70</b>      | <b>\$420</b> |
|   |                  | \$10 - Sub       | <b>\$60</b>      | <b>\$410</b> |
| 5A, 6A                                  | <b>\$365</b>     | \$15 – V         | <b>\$80</b>      | <b>\$460</b> |
|   |                  | \$10 - NV        | <b>\$70</b>      | <b>\$445</b> |
|   |                  | \$10 - Sub       | <b>\$60</b>      | <b>\$435</b> |

| <b>CHOIR CONCERT/ SIGHTREADING</b> | <b>Per Group</b> | <b>State Fee</b> | <b>Recording</b> | <b>TOTAL</b> |
|------------------------------------|------------------|------------------|------------------|--------------|
| All Middle School                  | <b>\$290</b>     | \$15 – V         | <b>\$45</b>      | <b>\$350</b> |
|                                    |                  | \$10 - NV        |                  | <b>\$345</b> |
| All High School                    | <b>\$290</b>     | \$15 – V         | <b>\$50</b>      | <b>\$355</b> |
|                                    |                  | \$10 - NV        |                  | <b>\$350</b> |

| <b>ORCHESTRA C/SR</b>         | <b>Per Group</b> | <b>State Fee</b> | <b>Recording</b> | <b>TOTAL</b> |
|-------------------------------|------------------|------------------|------------------|--------------|
| MS Orchestra (string or full) | <b>\$365</b>     | \$15 – V         | <b>\$65</b>      | <b>\$450</b> |
|                               |                  | \$10 – NV        | <b>\$65</b>      | <b>\$445</b> |
|                               |                  | \$10 - Sub       | <b>\$60</b>      | <b>\$435</b> |
| HS String Orchestra           | <b>\$465</b>     | \$15 – V         | <b>\$80</b>      | <b>\$560</b> |
|                               |                  | \$10 – NV        | <b>\$70</b>      | <b>\$545</b> |
|                               |                  | \$10 - Sub       | <b>\$60</b>      | <b>\$535</b> |
| HS Full Orchestra             | <b>\$465</b>     | \$15 – V         | <b>\$80</b>      | <b>\$560</b> |
|                               |                  | \$10 – NV        | <b>\$70</b>      | <b>\$545</b> |
|                               |                  | \$10 - Sub       | <b>\$60</b>      | <b>\$535</b> |

**\*Red numbers:**

**indicate the fees for 2018-2019 (no increase in entry fees—only reductions in recording fees)**