

**3A AREA 2024**  
**PRE-ORDERED MEAL PACKAGES**  
**ALL MEALS ARE \$8.00 EACH**

**PLEASE, HAVE YOUR ORDERS PLACED BY**  
**MONDAY, OCTOBER 21<sup>st</sup> @ 2 P.M.**

**MEAL OPTION ONE**

BUSH'S CHICKEN- 2 TENDER ROLLS, BAG OF CHIPS, AND A BOTTLE OF  
SODA OR WATER

**MEAL OPTION TWO**

HAMBURGER, BAG OF CHIPS, AND A BOTTLE OF SODA OR WATER

**MEAL OPTION THREE**

CHEESEBURGER, BAG OF CHIPS, AND A BOTTLE OF SODA OR WATER

**MEAL OPTION FOUR**

BLACK BEAN BURGER, BAG OF CHIPS, AND A BOTTLE OF SODA OR  
WATER

School Name: \_\_\_\_\_

Director/Chaperon Name: \_\_\_\_\_

Contact Cell Phone# \_\_\_\_\_

Meal Package:      Option 1      \_\_\_\_\_ @ \$8.00 = \_\_\_\_\_

   Option 2      \_\_\_\_\_ @ \$8.00 = \_\_\_\_\_

   Option 3      \_\_\_\_\_ @ \$8.00 = \_\_\_\_\_

   Option 4      \_\_\_\_\_ @ \$8.00 = \_\_\_\_\_

Meal Delivery Time \_\_\_\_\_

Amount Paid: \_\_\_\_\_      Cash    Check    Credit Card (please  
circle one) Invoice Can Be Sent Via Square For Payment If One Is  
Needed.

Please make checks payable to: **Robinson Band Boosters**

# Instructions for Pre-Order Meals

When you check-in you will receive an envelope. Printed on your envelope is the time you scheduled for your meals to be picked up by your students and the total amount of each type of meal requested.

Inside the envelope there are a corresponding number of tickets for Bush's, Hamburgers, Cheeseburgers and Beanburgers. The students can bring their tickets to the freestanding concession stand after the time you scheduled to pick up their meals. There will be signs saying Meal Pick Up Here.

We will have people to help the process once the students arrive at the concession stand.

If you have any questions, call or text Katrina at 504-473-9046.

FYI, I work nights so if I do not immediately respond I will respond when I wake up, usually after 3.

You can also email [robinsonbandboosters@gmail.com](mailto:robinsonbandboosters@gmail.com)

Thanks for ordering with the Robinson Band Boosters and good luck at the contest!